Date of meeting	**Tuesday, 18th August, 2015**
Time	**6.30 pm**
Venue	**Council Chamber, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG**
Contact	Julia Cleary

Planning Committee

AGENDA

PART 1 – OPEN AGENDA

1	**DECLARATIONS OF INTEREST** To receive Declarations of Interest from Members on items included on the agenda.	
2	**MINUTES OF PREVIOUS MEETING(S)** To consider the minutes of the previous meeting(s).	**(Pages 3 - 10)**
3	**Application for Major Development - Land NE of Eccleshall Road/ SE of Pinewood Drive/NW of Lower Road, Hook Gate. Design Construction Management Services Ltd. 15/00448/OUT**	**(Pages 11 - 26)**
4	**Application for Major Development - Land at Doddlespool, Main Road, Betley. Mr M Oulton. 15/00521/FUL**	**(Pages 27 - 34)**
5	**Application for Major Development - David Weatherall Building, Keele University, Keele. Keele University Estates Department. 15/00583/FUL**	**(Pages 35 - 42)**
6	**Application for Major Development - Land at Etruria Valley, Stoke on Trent. 348/228 (SOTCC ref 58580/FUL)**	**(Pages 43 - 46)**
7	**Application for Minor Development - 1-2 Moss Cottages, Moss Lane, Baldwins Gate. Mr & Mrs Quinn. 15/00319/FUL**	**(Pages 47 - 54)**
8	**Application for Minor Development - Workshop, May Street, Silverdale. Darwent Properties. 15/00556/OUT**	**(Pages 55 - 62)**
9	**Application for Minor Development - Newcastle Borough Council Depot, Knutton Lane, Knutton. Newcastle Borough Council. 15/00615/DEEM3**	**(Pages 63 - 68)**
10	**Application for Minor Development - Land Adjacent Cotswold, Newcastle Road, Loggerheads. Ms J Chambers. 15/00525/OUT**	**(Pages 69 - 76)**
11	**Application for Minor Development - Silver Birch. Birks Drive, Ashley Heath. Mr & Mrs Frost. 15/00435/FUL**	**(Pages 77 - 84)**

12	**Application for Other Development - 7 Oldcott Crescent, Kidsgrove. Mr K Deegan. 15/00518/FUL**	**(Pages 85 - 90)**
13	**Expediency of Enforcement Action. 5 Boggs Cottages, Keele. 14/00036/207C3**	**(Pages 91 - 94)**
14	**Shop Front Design Guide**	**(Pages 95 - 114)**

15 DEVELOPMENT MANAGEMENT PERFORMANCE ACTION PLAN

Report to follow.

16 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors Baker (Chair), Braithwaite, Cooper, Fear, Hambleton, Heesom, Mancey, Northcott, Owen, Proctor, Reddish (Vice-Chair), Simpson, Turner, Welsh, Williams and Williams

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.